

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

JACKSON, MISSISSIPPI, MARCH 18, 1915

NEW SERIES VOL. XVII, NO. 11

## KINGDOM BRIEFS

Brother C. H. Mize, chaplain of the penitentiary, was married recently and looks like a new man.

Some one has said that "dun" is what a creditor calls a statement of an account that he desires not to pay.

Over one hundred of Philadelphia's best business men met recently to express their approval and appreciation of "Billy" Sunday's work in their city.

Buy the books of the Teacher Training Course from The Baptist Record, Jackson, Miss. A list of the books in the course and the post-graduate work will be sent free on application.

Brother W. Y. Quisenberry is in Jackson this week in the interest of the Judson Centennial. He preached at the First church Sunday morning and the Second church at night. He is hopeful of good returns.

Besides chapel cars which serve as places for holding evangelistic meetings in places having no adequate church accommodations, the American Baptist Publication Society has three gospel cruisers which work along the coast where needed. The latest is one named in honor of Robt. G. Seymour.

The church at Senatobia resolved recently to continue paying the pastor the same salary in spite of the hard times and press all collections for benevolence as heretofore. They also strongly express their appreciation of Pastor Cinnamond, who is now in his eighth year, and rejoicing in evidences of prosperity in all departments of the church's work.

The three Baptist churches in Jackson had last week Brethren Flake and Holcomb with them conducting training classes. They studied the B. Y. P. U. Manual, the Convention Normal Manual, and Talks to the Training Class. These three groups were well attended and did good work. We are sorry that on account of sickness Brother Flake had to give up his class before the week was out.

The atheist, according to the Bible, is not necessarily a man who denies the existence of God, but one who is simply without God; one in whose life there is no place for God, no thought of Him, no recognition of His authority, no consciousness of His presence. One who lives exactly as he would live if there were no God is an atheist. Does it make a difference to you that God exists? What difference does it make? He is Lord of all.

E. L. Wesson reports, "With joy of heart I write to tell of our great meeting. Brother James B. Leavell was with us. God greatly blessed us. I honestly believe that we had the best preaching that I ever heard in a series of meetings. Thirty-six stood on the last night of the meeting and shook hands with the people as having believed in Christ. The meeting seemed to reach the Sunday School especially. Sixteen approved for baptism thus far."

To any pastor who will send the names of members of his church, not now taking The Baptist Record, we promise to send the paper for one month to those members free of charge, if at the end of the month the pastor will ask each one personally if he does not wish to subscribe for the paper. This is good for three months.

Information concerning hotels in Houston, Texas, is published this week for the benefit of those expecting to attend the Southern Baptist Convention in May. It may be well for you to clip out this column and preserve it for future reference, as it will not be published again.

### MISSION CALENDAR

#### HOME MISSIONS.

Received to March 12.....	\$ 6,729.82
From March 1 to March 12....	311.65
Total received to March 12...	7,041.47
Apportionment .....	31,000.00
Yet to be raised.....	23,958.53

#### FOREIGN MISSIONS.

Received to March 12.....	\$ 8,806.92
From March 1 to March 12....	334.12
Total received to March 12...	9,141.04
Apportionment .....	42,000.00
Yet to be raised.....	32,858.96

You will find in this issue an article taken from the Christian Index of Georgia, on "How Baptist Money is Wasted." It proposes an economical plan for enlisting the people in denominational work. It is a growing and intense conviction of the editor and of some others that the cheapest enlistment work that can be done is getting all our people to read the denominational papers. Some have been afraid to urge it for fear of being misunderstood, but the time is coming and now is, when silence is a sin.

I. N. Yohanan, a Persian who is a missionary to the Mohammedans of his own country, is now in this country, but his wife and several children are in Persia. He is unable to hear from them, and is afraid they have been victims of the persecutions that have broken out there since Russia has had to remove her soldiers from the country. The State Board of Kentucky is asking contributions for their relief.

Frequently we see some such remark as this: "Only one-third of our members in one-half of the churches give anything to spread the gospel beyond their own communities." We will simply have to be shown before we believe it.

One of our Northern exchanges says that Southern Baptists' contribution to state, home and foreign missions increased nearly one million dollars in the last ten years—over two hundred and fifty per cent.

Roscoe Meadows, from Winchester, Tenn., accepts the call of the church at Shubuta. He is well spoken of by friends.

Brother Farr was at Braxton Sunday in the interest of the college equipment campaign. The churches keep him happy by keeping him busy.

The church at Crystal Springs shows many indications of growth and Pastor Howse is happy. Among other things, they defied hard times and increased the pastor's salary.

There is only one Protestant on the Boston City Council. He is a Baptist, and the president of the council, Geo. W. Coleman. Here's hoping that his company will improve.

The editor received a chain prayer letter recently. That is a reflection on the intelligence of both the sender and receiver. "How long, ye simple ones, will ye love simplicity?"

Are you among the number who are providing for a ticket to the Southern Baptist Convention by securing fifteen or more subscribers to The Record? The way is open to you.

Rev. Bryan Simmons has been called to and has accepted the pastorate of the church at Morton for half time. He expects to move on the field and preach to other churches within reach.

Brother Barnett, of the Alabama Baptist, seems to be having a great deal of fun trying to collect from his subscribers. Here is one of his choice sentences: "Just at present this editor is saving himself from nervous prostration by the diverting pastime of dunning the 'delinquents.' It's a diversion pure and simple; there is no money in it."

More than one-third of the states of the Union now are under prohibition laws. Even Pennsylvania is talking about having local option. One can walk across America now without stepping on "wet" territory. The new super dreadnaught battleship, "Oklahoma," was very properly "christened" with water. The "flying squadron" is in Jackson for three days this week.

The reports from Atlanta show total collections for home missions, \$122,286 up to March 15th, leaving \$338,964 to be gotten by April 30. Mississippi's contribution to that date is \$6,990, leaving \$24,010 to be secured. We are short of the amounts this time last year, both in the State and in the South. But there is time and strength to recover. We haven't done half our best.

Mrs. Jno. D. Rockefeller died at their home on March 12. She was the wife of the richest man in the world and one of the largest givers. She was a school mate of her husband, his first and only sweetheart. They were married in 1864, and to them were given four children. She was a home keeper and home maker, had no love for society, did not play cards or attend theatres. She was seventy-five years old. She, with her husband, was a Baptist. She has been an invalid for about ten years.

## CONTRIBUTED ARTICLES

## MISSIONARY LESSON.

March 28, 1915.

Psalm 2.

## Introduction.

For the last few years, throughout the non-Christian world, there are unmistakable signs of the awakening of the great peoples from their long sleep. Through the whole of Asia, a ferment is in process, which has spread from the intellectual leaders and is fast taking possession of the masses. It affects over three-fourths of the human race, including peoples of high intelligence and ancient civilization. The leaders are concerned with the questions of enlightenment, of intellectual and social freedom, of economic development and of national efficiency.

The changes and transformation that are in progress in these non-Christian nations are not confined to the political, social and commercial spheres, but are affecting the religious also, and in two quite opposite directions. On the one hand, by the removing of old prejudices, the way is unmistakably being prepared for the acceptance of Christianity by large masses of the people in many lands, and in this aspect all that is happening is full of hope.

On the world-wide battlefield of Christianity, while there are apparent discouragements in some parts of the field, and while certain divisions of the Christian forces are being hard pressed by the forces that oppose, taking the world as a whole, victory is assured if the present campaign be adequately supported and pressed.

The present changing and plastic condition of the non-Christian nations, the forces at work which tend to make the progress of Christianity increasingly difficult, and the rising spiritual tide observable in many parts of Asia and Africa, combine to constitute an irresistible call to the Christian church to carry the gospel to all the non-Christian world before the present opportunity passes away.

The apathy and indifference manifested today among Christians are the greatest discouragements and hindrances to the extension of the missionaries' work.

The present situation on the mission field requires something more than adequate plan of campaign and an adequate home base for missionary operations. There is even a greater need of an efficient church on the mission field. The evangelization of the non-Christian world is not alone a European and a North American enterprise; it is to an even greater degree an Asiatic, an African, and a South American enterprise.

The world's evangelization is a divine enterprise; the Spirit of God is the great Missioner, and only as He dominates the work and workers, can we hope for success in the undertaking to carry the knowledge of Christ to all people.

Thursday, March 18, 1915.

absolutely discontinues his religious activities, apparently for no reason other than that he has been the subject of misfortune. Or sometimes a man loses a loved one, as a wife or child, and because he cannot understand the providences of God, he shows a rebellious spirit. When men think thus to put God to shame, it is they that are held in derision, and in the act fulfill Isaiah's words, "The virgin, the daughter of Zion, hath despised thee and laughed thee to scorn." "We cannot expect that God should be reconciled to us, or will be pleased in us, but in and through the anointed, and therefore, if we affront and reject Him, we sin against the remedy and forfeit the benefit of His intercession between us and God." When the author of this Psalm had been established as king, "and the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land, which spake unto David saying. Except thou take away the blind and the lame, thou shalt not come in hither." Notwithstanding their taunts, the king took the stronghold, and most likely had this incident in his mind when he wrote this Psalm. And as David was lifted up on the stronghold of Zion, so is our Christ at the right hand of the Father, and has all power in heaven and in earth, and the promise from the Father of the heathen for an inheritance, and from the hill of God's holiness shall go forth the law and he shall rule forever and forever.

**The Destiny of the Heathen.**—Without doubt it is God's purpose to bring all peoples unto Himself. When this task shall have been accomplished, then shall they see the Son of Man coming in a cloud with power and great glory. But He is entitled to all this glory for He is the only begotten of the Father. In Hebrews 1:5 the author refers to this seventh verse as proof that Christ is greater than the angels. And because He is the Son of God, He partakes of the nature of God and is worthy to rule as king on the holy hill of Zion. God Himself considers the Son worthy, for "All the ends of the world shall remember and turn unto the Lord; and all the kindreds of the nations shall worship before thee." (Ps. 22:27.) Again we read, "I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the ends of the earth." (Isa. 49:6.) If Christ is to be known and recognized as King throughout the world, how is this to be brought about? I do not know why, but I do know that it is a fact, that God has chosen the instrumentality of human agency to spread the gospel throughout the world. If this be true, then there is an awful responsibility resting on the redeemed of the Lord to see that this saving efficacy is made known to the lost. Only those shall be saved who call upon the name of the Lord. How shall they call on Him in whom they have not believed? and how shall they believe in Him in whom they have not heard? and how shall they hear without a preacher? and how shall they preach except they be sent? (Rom. 14:15), and how can they be sent without the money? and how can the money be forthcoming except God's people furnish it? What then is the destiny of the heathen? It is that they shall have

Thursday, March 18, 1915.

the opportunity of believing on the Lord, and in this opportunity many are acknowledging Him, and in the future, I believe, many more will acknowledge Him as Lord and Master, and thus enjoy the blessing which God has provided.

**Salvation for the Heathen.**—While God is all powerful, He is at the same time merciful, and exhorts all to come to Him and live. His exhortation to the kings to be wise is significant. "Wisdom is the principal thing, therefore get wisdom." But what is wisdom? "The fear of the Lord is the beginning of wisdom," and the complete wisdom is Christ, for "Unto them which are called, both Jews and Greeks, Christ, the power of God and the wisdom of God" (I Cor. 1:24). In order to be wise there must be instruction. The instruction that makes wise unto salvation is the instruction from God's Word and upon those who are wise unto salvation rest the responsibility of instructing those who are not wise. Oh! the greatness of the task, and, too, the glory of the work. After becoming wise, is the obligation of service. But we should serve Him with fear, and rejoice with trembling, and thus carry out the apostle's injunction made to Philippians, "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling." Under the figure of kissing the Son, men are urged to make peace with God. Cease to quarrel with Him, cease to disobey Him in any way. Instead of rebellion, men are exhorted to honor God. Those who do not accept Him are warned that He will be angry, but in the same breath comes that final word, "Blessed are all they that put their trust in Him." So the rewards of the heathen who serve God are the same as to us who serve Him. "For there is no respect of persons with God." "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved."

**The history of every great institution falls into two epochs.** There is the epoch of foundation and preparation work; and that is the era of obscurity and constructive building. Then, there is the epoch of fruition and success; and that is the era of acclamation and honor.

Mississippi College has had its era of obscurity and constructive building. In that era plans were laid well for the future by those who stood at the helm in those dark days. The names of such men as Gambrell, Ratliff, Webb, Martin, Venable and Lowrey now loom big before the eyes of the youth of the land.

Now she is in the epoch of fruition and success, and every true, loyal Baptist delights to honor her and co-operate with her great president and royal faculty.

Clarke Memorial College and the Woman's College are now in the first epoch of their history—the period of preparation and obscurity. Perhaps some of the supporters of these great institutions will not like to be placed in this period, nevertheless, it is true. They would not object had they known something of their struggles this year.

This leads me to say a word about the faculty of Clarke College, that I believe every Baptist should know. I give honor to whom honor is due. I take off my hat to all the men and women who have brought Mississippi College and the Woman's College to their present standing. But never have I known of a more heroic, self-sacrificing set of men than those who compose the faculty of Clarke College. Since Christmas one member has been making a clean contribution of \$50 per month to the college.

Another, \$70 per month. Two others, \$90. And still another, \$160 per month, and this member gives to the denomination \$150 they owed him for the first of the year. And they will continue to make this offering the rest of the session. This means the members of the faculty will have given at the end of this session, \$1,990.

A little while ago Brethren Byrd and Farr came to finish draining the bucket. Our

W. FRED LONG.

THE BAPTIST RECORD

## Education Commission

## LAUREL.

The First church and Kingston responded to the "call" last Sunday and increased the college fund by about \$1,300, the First church giving about \$850, and Kingston, \$450. Some of the best givers are yet to be seen. Brother Parker's church will be visited a little later. Much more will be gotten in Laurel yet. More than \$18,000 to date.

FARR and BYRD.

## Clarke Memorial College

## THINGS THAT COUNT.

Every institution has its crisis. Every crisis calls out heroic spirits. The younger generation hears the thrilling stories of the bitter struggles of Mississippi College in her infant days, and are spurred on to greater achievements.

The history of every great institution falls into two epochs. There is the epoch of foundation and preparation work; and that is the era of obscurity and constructive building. Then, there is the epoch of fruition and success; and that is the era of acclamation and honor.

Yours for victory,  
W. M. BOSTICK.

church did not respond with thousands, because we had already subscribed a little over a year ago, \$12,000 in order to meet the condition laid down by the Education Commission before the State Convention would take over the college. This explains why we could not come again, yet so soon.

Despite the pinches of the past, the faculty and students gave \$2,400. The senior class gave \$900. Almost every student had a part in this splendid offering. We believe that \$17,000 in little better than a year from our church and college will reveal to the Baptists of the State the spirit and the material we have here.

It seems to me that a spirit like this, and a giving after this fashion should stir the heart of every Baptist in the State. This is a time that calls for men—men with rich, red blood in their veins. Men who have struck the word failure from their vocabulary. Men who will stand faithfully by Byrd and Farr and help them to raise in a glorious way the \$100,000 for the Woman's College and Clarke Memorial. This is our task. And I believe we are men enough to rally to the standard and carry our purpose out to a glorious end. With every pastor helping, and no one hindering, it shall be done.

SEMINARY IN NEW ORLEANS.

I am much interested in the proposed Baptist theological seminary at New Orleans, where a suitable plot of ground has been offered us for this purpose, free of cost.

Louisiana offers wonderful opportunities for Baptist conquests and New Orleans presents a mighty challenge to us. The opportunities and the challenge will increase in magnitude in proportion to the great tides of immigration that are sure to come in with the opening of the Panama canal and as a result of the great Eastern war and the turmoil in Mexico.

A great training "school of the prophets" would be of untold value in the equipment of our officers and soldiers for this mighty spiritual conflict to which we are summoned. As goes New Orleans and Louisiana in future years, so will go surrounding communities. Now is the time for these communities to assist Louisiana in the undertaking of large things for the present and in projecting a mighty program for the future.

Large numbers of most excellent men will never be equipped for service without such a school. Their home affiliations and financial conditions preclude their going to other states for their training.

The addition to our Baptist forces in New Orleans of a strong body of seminary professors and students would greatly inspire them and add to the effectiveness of our churches there.

Here is an opportunity for men to invest money in the Lord's work where it will bear immediate fruit and bring constantly increasing results for the glory of our Lord until the end of time.

B. F. GEHRING.

Baton Rouge, La.

## THE BAPTIST RECORD

### The Baptist Record

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Obituary notices, whether direct, or in the form of resolutions of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notices.

### EDITORIAL.

### STRONG CONVICTION AND STRONG LANGUAGE.

There is no surer sign of moral degeneracy and intellectual waning than the loss of profound conviction, which manifests itself in a fastidious concern for incidentals and a corresponding indifference to the things that are essential, genuine and of profound moral worth. There are not a few who are solicitous about the niceties of speech that evince no concern for the things that make for righteousness and accompany salvation. The story goes that a Boston young lady, finding herself, or being found by a gentleman, over her head in the ocean surf and about to be drowned, was rescued by a stalwart swimmer, was being towed ashore by him. He admonished her to "hold on tight." Spewing the water from her mouth and nostrils in a difficult effort to reply, she said, "You—ugh—ought to—ugh—say, 'Hold on tightly.'" There are just such people in the pews today, have been in other generations, were in Ezekiel's day, who can admire a musical voice, an artistic gesture, a rounded period or a polished peroration; but who wouldn't know the truth if they met it in the middle of the road; or if they knew it would think it was "horrid." Like Dickens' prim spinster, they have their mouths always primed to say "prunes and prisms," and think a gospel in the vernacular of today is vulgar. They ought to worship in a dead language.

The Baptist Record is no advocate of coarseness, nor specialist in slang, but it is a moral weakness worse than effeminacy to object to a man's preaching the gospel in plain language of everyday life, and dressing a sermon in working clothes. The life of the sermon is more than the raiment it wears. The truth is the essential thing. Does the preacher exalt Jesus Christ? does he preach the atoning blood? does he unmask sin? does he call a spade a spade? This is the test of preaching. John the Baptist wore camel's hair and a leather strap, and his sermons looked just like him. Do you object to the preacher calling people names? Did not John the Baptist call them sons of snakes or generation of vipers? Did Jesus and Paul not speak of some as dogs?

It is easy to imagine oneself a particularly generous giver and benevolent spirit by tossing out a coin to everybody who extends a hand, but it may be most unwise giving and injurious in its effects. It is certainly a very foolish and weak father or mother who grants every request of a child. It could hardly do more damage to deny every request than to grant every one. It would certainly be the ruin of any child to be given everything it wished or asked for. The discipline of denial may be and is one of the most wholesome experiences through which we pass in our journey from infancy to maturity.

Men of wealth and large business have no simple problem on their hands in the business of giving. Many of them wish to give, to give largely, but they wish it to go to proper objects and to accomplish the most good. This requires thought and planning. They are conscientious and wish to avoid mistakes. There is need of system and often of assistants and organization to carry out the plans. That is the reason for the General Education Board through which Mr. Rockefeller makes his contribution to education. That is the reason for the Rockefeller Foundation and the gifts for medical research. That is why Mr. Carnegie organized the church peace society.

Now if in our gifts to our children, if in personal philanthropy and large benevolence

Thursday, March 18, 1915.

resolution, put strength into a fainting spirit, or encourage one who is on the point of turning back. Or when one's body is burning with fever, racked with pain and our faith is sorely tried he comes as a soothing balm, a son of consolation. Or when the storm of grief breaks and threatens our hold on God, He comes to confirm and establish us in hope. Many a young man, in untried paths of Christian experience, has needed Him. Many a young convert trying to make his life helpful to others as Saul when he came back to Jerusalem, has rejoiced to find a Barnabas to help him stand. Many an aged saint fearing that his or her life has past the period of active service needs just such a kindly, thoughtful word that makes him willing to try to count for something in the kingdom. It is a wide, wide ministry, and deep as the soul's need. You will be surprised to see how many times this word appears under different names in the New Testament, and you will find that it opens the way for a beautiful, a manifold and a needed ministry as you become the agent through whom the strong and gentle Paraclete is doing His work of ministry.

### A SON OF EXHORTATION.

This is the title or surname which the apostles gave to Joseph, a Levite, a man of Cyprus who gave all he had to supply the wants of the poor, and later was the first to welcome Saul of Tarsus the new convert, still later becoming his fellow missionary on his first evangelizing tour among the Gentiles. But it is not so much the man but the name they gave him that now interests us, a name which entirely supplanted the other, for nobody knows him thereafter as Joseph but Barnabas or son of exhortation.

Barnabas was the Hebrew word which is translated for us in the fourth chapter of Acts as son of exhortation, or consolation. It is one of those meaningful words of which any effort at translation always proves inadequate, and so there are various words employed by the New Testament translators to convey its force. They call it, exhortation, consolation, comfort, encouragement and perhaps others. It is the word that in so many places, if not in every place, is closely related to the special work of the Holy Spirit. It is the same word that Jesus uses to designate the Holy Spirit when He says, "I will pray the Father and He shall give you another Comforter." Rather it is the word which indicates the work, whereas Jesus uses the word which indicates the person of the Holy Spirit. The latter has become familiar to us as paraclete, while the other is paraclesis. Now this work this work so characteristic of the Holy Spirit as to furnish the name by which Jesus designates Him becomes a distinguishing mark of the disciples of Jesus.

There is nothing new in saying that the word designates one who is called alongside to give help. It may be in response to a wireless "S O S" call at sea or it may be a coach in an athletic contest who is called to the side of a runner or player to put heart into him when he needs it. Anyway, a son of exhortation is the man who filled with the Holy Spirit and guided by Him, under His influence, appears just at the place and time where he is needed to strengthen a wavering

resolution, put strength into a fainting spirit, or encourage one who is on the point of turning back. Or when one's body is burning with fever, racked with pain and our faith is sorely tried he comes as a soothing balm, a son of consolation. Or when the storm of grief breaks and threatens our hold on God, He comes to confirm and establish us in hope. Many a young man, in untried paths of Christian experience, has needed Him. Many a young convert trying to make his life helpful to others as Saul when he came back to Jerusalem, has rejoiced to find a Barnabas to help him stand. Many an aged saint fearing that his or her life has past the period of active service needs just such a kindly, thoughtful word that makes him willing to try to count for something in the kingdom. It is a wide, wide ministry, and deep as the soul's need. You will be surprised to see how many times this word appears under different names in the New Testament, and you will find that it opens the way for a beautiful, a manifold and a needed ministry as you become the agent through whom the strong and gentle Paraclete is doing His work of ministry.

### KNOWING HOW TO GIVE.

When men think of giving ordinarily it seems a very simple matter, just getting rid of what you have to anybody that comes along or asks for it or that you hear of as being needy. If that were all, it were indeed a very simple affair. But when one puts conscience into it and wishes wisely to do the best he can with what he has for those he seeks to help, it becomes a matter for more serious thinking.

It is easy to imagine oneself a particularly generous giver and benevolent spirit by tossing out a coin to everybody who extends a hand, but it may be most unwise giving and injurious in its effects. It is certainly a very foolish and weak father or mother who grants every request of a child. It could hardly do more damage to deny every request than to grant every one. It would certainly be the ruin of any child to be given everything it wished or asked for. The discipline of denial may be and is one of the most wholesome experiences through which we pass in our journey from infancy to maturity.

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## THE BAPTIST RECORD

The other:

(To be sung in a hurry, without regard for notes.)

If a body dun a body  
With a funny song.  
And a body cannot sing it.  
Would you think it wrong—

For a body to return it  
As a mild reply.  
With a promise that he'd pay it  
In the sweet bye and bye!

And the beauty of the verses is that they each sent their two dollars. Did you? If not, prithee, do.

### SUPERSTITION IN CHINA.

The Chinese are noted for being one of the most materialistic and matter-of-fact of all peoples and yet they are as superstitious as any other heathen nation. Keen and able in their business dealings, they are yet full of credulity. In the large cities are to be found many fortune-tellers, physiognomists, phrenologists and witches. These charlatans ply a busy trade, as each man who is to be married, or desires to bury a parent, must select a "lucky" day and an auspicious place. The common people live in an atmosphere of superstition. Every important undertaking must first be considered in its bearings on the Yin and the Yang.

The Yang and the Yin represent the positive and the negative principles of nature and is the base of all Chinese philosophy of nature. It is a commingling of some sense with the most puerile nonsense, but the sense in it is as a grain of wheat in a bushel of chaff. The sun is Yang and the moon Yin: the heavens are Yang and the earth Yin. The Yang is the higher; the Yin the lower, hence it is no surprise to find that the Chinese regard man or the male principle as Yang and woman as Yin.

Recently I asked my Chinese teacher if he believed all the superstitions current. He replied, "I cannot say that I disbelieve them or that I believe them altogether." His attitude is that of the agnostic; he simply does not know, but considers it safer to propitiate the spirits and invisible influences lest woe befall him. This is the attitude of the educated Chinese of the old school. It is the attitude of the common people to some extent, too. In building a well, a red steamer is stuck above it; in building a house, red paper must be posted on the doors; if a man's house escapes in a general conflagration, he must not be congratulated—it would be unlucky, as the fire god might come back. A dead child is rarely buried, but is cast out for the dogs to eat, in fear that the evil spirit which took possession of the dead child might return if the body is not quickly disposed of. So the little corpse is literally "run la;" that is, "cast away" for the dogs to fight over. This horrible practice is the result of superstition, for the Chinese have natural affection.

A long catalogue of superstitions might be enumerated, but a very common thing is the firm belief of the Chinese in the dragon and in different kinds of dragons. There are numbers of Chinese today who claim to have seen these dragons. An intelligent Chinese boy, an employee in the postoffice, told me that there could be no doubt but that his father had seen a number of dragons sporting themselves in the clouds one day near Keifeng. These dragons are not ordinary animals, but their appearance portend great even's. The peace of the land depends on whether they are at ease or vice versa. A dragon was on the flag and coinage of China before the revolution and is in much of the architecture and art all over the country.

How can a country be free when its people are bound by all sorts of superstitions which affect their every-day life from birth to grave? Christian missionaries know the answer to this question. They know that there is no need to spend time fighting the thousand and one delusions of this heathen land. The Truth and Light of the Gospel must flood with brightness all the darkened corners. In the churches, hospitals and schools, their minds be enlightened, their bodies healed, their hearts filled with the love that casts out all fear. Christ makes them free and they are free indeed.

HENDON M. HARRIS.

Kaifeng, Honan, China, January, 1915.

## Mississippi Womans College

### STUDENT ACTIVITIES.

Saturday night the younger members of the Hermenians presented a program which was thoroughly enjoyed by the large audience.

Sunday morning Brother Zeno Wall supplied for us at the Immanuel church, giving a most inspiring sermon upon the outlook of world missions.

Sunday night the Glee Club gave a sacred concert at the First Baptist church which was attended by the whole student body, and an audience that packed the large new auditorium.

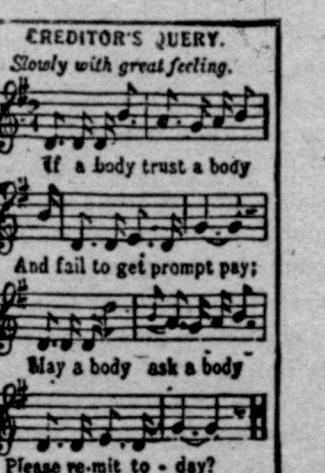
The Orphean Musical Club was the last lyceum attraction at the Woman's College auditorium, on Monday night.

The girls have had a strenuous week with their second term examinations, and are now in the last term of the year.

J. L. JOHNSON, JR.

Hattiesburg, Miss.

Does your W. M. U. or Y. W. A. need some money? Here is the best way to make it. Get ten of your members each to secure one new subscriber to The Baptist Record at \$2.00 per year. When you have sent the entire \$20.00 to The Baptist Record, they will send you immediately a check for \$10.00 for your society. This may be easily done if you get ten members to pledge themselves in the meeting to get one apiece before the next meeting. But remember that they must be new subscribers and renewals do not count. This offer is subject to withdrawal without notice, so you should get busy at once.



The mild purpose of this effusion, as some understood, was to encourage our friends to assist us by paying their subscriptions, if they were due. Some few responded. Others took a day off to consider the matter—and are still considering.

Among those who did respond were two friends as cheerful as ourselves, if one may be cheerful alone under the weight of the denomination's paper, which we sometimes doubt. These friends of ours were as musically inclined as ourselves, et sic scripturam:

### The Debtors' Answers.

The one:

(Allegro)  
When a body duns a body  
In so keen a way,  
Any body'd steal \$2.00  
And be glad to pay!

## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Remember March 28th.

March 28th is Mission Day in the Sunday School.

The prospects are always just as bright as the promises of God and the faith of His people.

Mississippi Baptists are called upon to sacrifice as never before for the cause of Christ. We are able, but are we willing? Time will reveal.

The great heart of Christ was moved to compassion as he saw the multitudes without a shepherd. So should the hearts of His followers be moved by the thought of the world without a Savior.

In the midst of our enjoyments and blessings which have come to us in life, we should have an open ear to the cry of those who are calling for help. Our appeal now is an emergency call of the great missionary enterprise for which our denomination stands responsible. We must hear and respond, for we are able.

### Some Things to Do.

Christ tells us that we are His disciples, if we do the things that He commands us. In another place He gives His kingdom command, saying, "All authority in heaven and in earth is given unto me. go ye therefore and disciple the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to observe all things whatsoever I have commanded you."

This command is both to the individual Christian and the local church, which is a collective body of Christians. It is also a test of our faithfulness as well as a pledge of the divine presence.

In this crisis, how should Mississippi Baptists respond to this command? What should we do as an evidence of our loyalty to Christ when tested by this supreme injunction from His lips?

First, should we not inform ourselves about the kingdom movement which He initiated? This will include a study of His Word, in which we find the principles which are to govern the kingdom set forth. It would also include a study of the Acts of the apostles of all the centuries; it would include as well, a study of heathen lands and the conditions which maintain there. We would do more if we knew more. May the Lord hasten the day when we shall know more about the work which He has given us to do.

Second, should we not pray over kingdom interests? Christ looked out upon the people on one occasion and said, "Men say that

there are three months to the harvest, but behold, the fields are already white unto the harvest. Pray ye, therefore, the Lord of the harvest that He send laborers into the harvest." If we could but lift up our eyes and see the fields today, we would find that they are white unto the harvest. May we not only pray for Him to send laborers and make men willing to go, but may we also pray that the Lord will make us willing to furnish the means by which these laborers are to carry on His work.

A pastor in a certain city, while passing through a street, heard a cry in an upper room. He rushed up and found a woman dying, on a bed of straw. Two or three children were crying in the room. He fell upon his knees and cried out to God for help, and said, "Oh, Lord, send help, or I will all but be tempted to believe that you are not able to help!" As the prayer left his lips, the conviction came into his heart as God spoke to his soul, saying, "I have sent you—help them yourself." As we pray for the advancement of the kingdom, may the conviction come into our own hearts that God has called us into the kingdom for this very purpose.

### Concerning the Collection.

Paul, the great apostle, once wrote to the churches which he had established concerning the collection. Hence, in calling the attention of our people to the collection, we are apostolic, at least in having the apostolic practice as a precedent.

Now, of course, all of our churches should take a collection for home and foreign missions. I say this in all candor and in all sincerity. The church that does not take a collection never gives any money for missions. Some kind of an offering must be made. There are no miracles performed this day and time. Christ, when He was here, it was true, caught a fish and out of his mouth, He got the taxes for Himself and His disciples. But there are no feasts of this kind performed today for the advancement of the kingdom. Therefore, we must push the collection. Push it until it gets hold of every member in the church—and they contribute something.

Fourth, be sure and have the collection before the first of May. Do not let circumstances divert you; do not let the whims of some who say that the times are too hard turn you aside. Times are always hard if you listen to some people. I have never yet seen a time that I could not find men who would vow that the whole world was going to the pow-wows. There is plenty of money in the country, therefore, insist upon the church doing its duty. Remember that the books close at twelve o'clock, April 30th, and all money to be counted in this work must be in hand before that day.

Since we have the best set of pastors in Mississippi that can be found in any state, I feel confident that when the figures are footed up, Mississippi will be found doing her part this year in the cause of the Master.

Thursday, March 18, 1915.

what they ought to be this year. I am free to say that there must be heroic giving on our part and if heroic giving, then there must be careful preparation and planning.

First, I think we should pray about the collection. Let us ask the Lord to make us liberal; ask Him to make us prosperous in order that we may be liberal; ask Him to open our eyes to our duty; to save us from the money habit, from stinginess and covetousness, which is idolatry; pray that the Lord will help us to get on our hearts the appeal that comes ringing from the cross where the life of Christ pleads with us to give ourselves to Him for service. No church can have a season of preparation like this without being strengthened in its Christian life; without making a contribution to mission work.

Second, let us plan for it. If we are going to take a collection for home and foreign missions, then we should make careful preparation so that the collection will be worthy of us, worthy of a people who love the Lord. Without this planning, the collection will be a failure. Literature should be distributed, prayers should be made, sermons should be preached and the interests of the kingdom should be brought to the attention of the people, and everything possible done to lay on the hearts of the brethren the work that they ought to be interested in, and that they will be interested in if they are properly informed.

Third, we should push the collection. What I mean by pushing the collection is that we insist upon its coming off, and push the campaign until every member of the church has been led to take part in it. One of the great troubles that we confront today is that so few of our people are giving to the work. Last year, something like four hundred churches in Mississippi gave nothing to home and foreign missions, and I dare say that out of the thousand contributing churches, at least fifty per cent of the members gave absolutely nothing. If we increase our contributions this year, it must be by increasing the number of contributors. Therefore, we must push the collection. Push it until it gets hold of every member in the church—and they contribute something.

In behalf of the great need just now upon us for missions, I ask all pastors of country churches to give every member of their churches a chance to give of such things as they have, by the plan above suggested or otherwise.

Thursday, March 18, 1915.

### MISSION COLLECTIONS AMONG COUNTRY PEOPLE IN COUNTRY PRODUCE.

T. J. Moore.

We are trying it out in Leaf River church. We began in January by getting the ladies to save for missions all the Sunday eggs gathered up to May first. On last third Saturday, monthly conference day, the church agreed to take the foreign and home mission collection jointly, rounding out by the third Sunday in April, and to take the offering in commodities instead of cash except in cases where persons prefer to pay cash.

Our plan is: At our March meeting we will take a public subscription in corn, meat, lard, meal, butter, molasses, potatoes, peas, chickens, beans, canned goods, peanuts, etc. On Monday morning, as many wagons as necessary, will start to gather up what may be promised and see all members pledged or unpledged and try to get something from each member, taking any amount, from one pound of meat or lard or one gallon of molasses, meal from the barrel, and getting it all together, deliver in Collins by three or four o'clock, p. m., and sell to local buyers or ship.

In some cases we hope to get additional donations from those who give the cash and in many cases donations from those who otherwise could not give.

In the wagons we will have boxes for meal, cans for lard, coops for chickens, etc.

Money is scarce, but there is more produce among farmers than I have ever before known, and if approached judiciously, they will divide with God.

In behalf of the great need just now upon us for missions, I ask all pastors of country churches to give every member of their churches a chance to give of such things as they have, by the plan above suggested or otherwise.

Purvis, Miss.

### WASTE OF BAPTIST MONEY MADE A NECESSITY.

Nearly every speaker in the recent Baptist men's meeting in Atlanta said that the one need in our denomination was information. That this is true, there can be no question. The things we have done have been accomplished as a result of information. The schools we have founded, the orphanage we have established and the hospital we have purchased are the monuments of information. The money we have given for ministerial education, for ministerial relief and for state, home and foreign missions is the fruit of information. The reason our institutions are no better maintained, and the explanation for our meager contributions for missions are due to lack of information. Opposition to our denominational schools and to mission work in foreign lands is due to the same thing.

There are three sources of information about our denominational work: The pastor, the officials of our boards and institutions and the printed page.

THE BAPTIST RECORD

7

The opportunity of the pastor to give out denominational information is limited. Those who preach every Sunday to one church have to prepare and deliver two sermons every week, and they do not feel like taking the preaching hour, attended by many who are not Christians, in giving out denominational information. Besides, there is no one service at which they could inform all their people. They are not there. The pastor who preaches only once a month at a church has less opportunity to inform his people about our co-operative work. The pastors cannot do their other work and give their people full information about all our denominational enterprises.

The officials of our boards and institutions cannot come in personal touch with all the members of the churches. It would take one man six years and seven months, visiting one church every day, to reach all the churches in Georgia. If this were done, not more than half the members would be seen, and not half the information needed could be given. It would take six men one year and one month, each making a church every day, to reach all the churches in Georgia, with no better results. This method of getting information to the churches is too expensive. Six good men would cost in salaries and expenses more than \$15,000 a year. It would be money well spent if information could not be given to them in a more effective and economical way.

The third means of informing the people is through the printed page. This may be done by printing and distributing tracts. We would not underrate the informing value of tracts. But it would require an issue of 50,000 to put one tract in every Baptist family in Georgia. To send out a new tract every month to every Baptist family in the State would require 600,000, and to send out one every week would require 2,600,000 a year.

The cost of writing and printing would be immense, and the cost of labor and postage in getting them to the people would be equally as great, if not greater. This method is too expensive, yet it would be worth the cost if we could inform our people by making the expenditure.

It must be admitted that the cheapest and most effective way to get information to the people is through the columns of The Christian Index. More information can be crowded into its thirty-two pages than could be put into a half-dozen tracts. There are fifty-two issues a year, and it reaches 12,000 families every week. It does not require a penny of mission money, nor orphan money, nor education money to get the information it contains into 12,000 families. It would pay our Mission Board to spend all the money appropriated for publicity in enlarging the circulation of the State Baptist paper. The money spent for publicity by our Home and Foreign Boards would be more effective if spent for increasing the circulation of the Baptist papers in the various states in the territory of the Southern Baptist Convention.

The leaders of our denomination are forced to waste Baptist money in order to get in-

formation to the members of the churches because of the limited circulation of our State Baptist paper. The paper is indispensable as a medium of communication and its effectiveness is in proportion to its circulation. It would pay one hundred fold in denominational efficiency if the pastors and leaders in the churches would lay aside everything else and devote their energies, and money, too, if necessary, in a successful effort to put The Index in every family in their churches. It would result in regular and systematic contributions, without the necessity of strenuous campaigns with spasmodic giving, which have to be repeated to measure up to former records.

In saying this, we are expressing the views of two of the greatest denominational leaders in the South, and neither of them has any financial interest in denominational papers. One of these is Dr. George W. Truett, of Texas. He says:

"In general, I want to say that one of the weakest places in our denominational life is the neglect of the denominational paper. Surely most of us, if not all of us need the sharpest kind of rebuke for dereliction with reference to the denominational paper. It will pay, immeasurably pay, in all directions, pay perhaps beyond any other denominational investment for pastors, teachers, deacons, and all the rest to magnify the denominational paper. It ought to be counted a disgrace for any Baptist family not to receive the denominational paper."

There is not a man in our Baptist ranks who has had a broader range of experience and of observation, and who is a greater denominational statesman than Dr. J. B. Gambrill, of Texas. In a recent article in the Religious Herald, on "The State Paper as a Denominational Asset," among other things, he says:

"The thing which obtrudes itself when one begins to think seriously how to awaken, enlighten and enlist the dormant element in the denomination is a means of communication, a way to convey to the indifferent needed information. There is no getting along without letting the people know. That is as plain as a gate post. The state paper is the best, the only way to reach a vast number of people with needed information week by week. It fulfills the Scripture ideal of efficiency; line upon line, precept upon precept, here a little, there a little, etc. There never was another agency so well devised for and adapted to the needs of the masses as a weekly state paper. The limits of the circulation of the denominational state paper coincide almost exactly with the limits of denominational efficiency. All that I have said is trite it has been said so often and is so obvious. The amazing thing is that it has not worked in on us more. I hold that it is a first pastoral duty to grow the church. This must be done, of course, by growing the individuals as units, and then growing them together for church efficiency. To do this, the denominational paper is the pastor's best helper. We all know it. Why do we not act on it?"—The Christian Index.

Thursday, March 18, 1915.

**Mississippi Woman's Missionary Union Page**

MISS M. M. LACKEY, Editor	Jackson
Direct all communications for this department to the editor.	
MISS FANNIE TRAYLOR	Jackson
Young People's Leader.	
MISS MARY RUTLIFF	Raymond
Correspondent.	
MISS M. M. LACKEY	Jackson
Corresponding Secretary-Treasurer.	
CENTRAL COMMITTEE.	
MRS. G. W. RILEY, President	Houston
MRS. J. P. HARRINGTON	Columbus
Vice-President Northeast Division.	
MRS. MARTIN BALLE	Clarksdale
Vice-President Northwest Division.	
MRS. A. J. AVEN	Clinton
Vice-President Southeast Division.	
MRS. J. C. JARVIS	Laurel
Vice-President Southeast Division.	
MRS. RHODA ENCHS, Recording Sec'y.	Jackson
Messdames W. A. McCubbs, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, L. P. Trotter, W. A. Burum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulgham.	

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

**The Orphanage Sunday School Literature.**

Mrs. D. L. Fortenberry, of Hazlehurst, reports that she collected sufficient funds to meet the first quarter's dues on the Sunday School literature for our orphanage. She requests in this way that friends who see this will remember the second quarter is now nearly out, and all who feel disposed to help a little, will kindly do so.

"Inasmuch as ye have done it unto the least of these \*\*\*"

**Delegates to the W. M. U., Houston, Texas.**

The sisters will doubtless remember that the nominating committee at our State W. M. U. meeting provided that the first five names sent in from each of the four sections of the State should be appointed by the secretary; the next five as alternates. If you have a thought of attending the convention, send your name.

**"Some Good Things."**

It seems no one else will report the good things we have been enjoying in this little corner of the vineyard, and I feel that we should pass them on; for we are not dead, but some are sleeping—not getting the blessing that comes with such opportunities.

The first week in January was observed as a week of prayer for foreign missions and I am sure it was a week of blessing to those who were interested enough to lay aside the cares of life for a season, and come together to wait before the Lord; though, sad to say, so many missed it, for only the Gideon band came.

MRS. J. K. ARMSTRONG.

**Report of Corresponding Secretary, March 3, 1915.**

Two delightful trips distinguished February. The first of these was to Washington where I spoke twice at the Calvary and once at the Fifth Baptist churches. At each of these meetings we had large enthusiastic audiences, one of them being a gathering of business women. It was truly stimulating to see over sixty of them at the Valentine, George Washington supper, to hear their spiritual and yet practical toasts upon what warm hearts and true lives can mean in daily business and then to have them gather for the regular missionary program. At the other Calvary meeting, fully 150 women were present, several having come over from Alexandria, Va., for the occasion. It was a thoroughly impressive meeting, especially when the reports of the various standing committees were made. One of these was the cradle roll committee, which reminded me that some of us are not faithful in en-

thusiasm.

Then came the ministers' institute, which was a feast indeed. About seventy-five ministers were in attendance, and for five days we sat at the feet of Jesus and learned of Him. It was good to be there, for the precious truths of the gospel were opened up by earnest men of God, and our hearts did burn within us, and we have been going on our way rejoicing and thanking God for His blessed gospel.

The thirteenth of February, several of our women went to Ellisville to attend the union meeting of the societies of Lebanon Association. Only a few of the societies were represented, but we had a full house, and a good day. One more day's work for Jesus. The Scripture reading for the morning was on tithing, and an earnest talk was

made on our duty along this line; then followed a blackboard talk on "The Standard of Excellence," bringing out from the different messengers their points of attainment.

The afternoon session was opened by song, "All Hail the Power of Jesus' Name," followed by Scripture reading and talk on prayer. This was followed by Mrs. Johnson, of the Woman's College, who in her imitable way gave a talk on "Training Our Young People." One on personal service by Mrs. Goode Montgomery, of Laurel, showing on blackboard the many ways leading from the church into the byways and hedges in our service for the Master. One told the story that was in that week's issue of The Record, "Help Somebody Today," which was a beautiful illustration of the former talk.

Our "dessert," of course, was last, and was a talk by our dear Miss Lackey, who had only a short time to say a great deal, but she said it, and the things that we needed most for efficiency was emphasized. A closing prayer, and thus ended a very happy day. I am sure it was a joy to our superintendent who had planned and prayed over it. It would greatly advance the cause if all associational superintendents would have the quarterly meetings, for good must result.

**A MEMBER.**

First Church, Hattiesburg.

**Louisville W. M. U.**

We are doing better; have organized a G. A., and they are sewing for the orphanage. Have decided on a mission study course. The January week of prayer was observed by a large per cent of the members and some young ladies. The March week of prayer is being observed with a good attendance. The G. A. meeting was with us Sunday. We close the week Friday with a social meeting in the home of a member. We find our pastor's wife a great help and an inspiration to us. A new W. M. U. has been organized in this association.

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listing the babes in the cradle that they may naturally burst forth into Sunbeams at three years of age. At the Fifth Baptist church a splendid evening service was held, the topic being "At Our Own Door." Several members volunteered to do definite personal service which was there asked of them.

Returning from Washington, there was much to be done in the way of the regular office correspondence and in furnishing two departments for Royal Service before I could leave on the 18th for Louisville. It is needless to say that to your officer the faculty, board and students of the Training School gave a most cordial welcome. The weather was splendid, and each of the seven days was brimful of work and pleasure. The pleasure might be inadequately described as follows: coming to know the fifty or more boarding students by individual or group conferences with them or by progressing daily from table to table where I shared with them delicious, home-made meals; meeting them and many others connected with the seminary and Training School at the latter's beautiful but very informal annual reception; going with them to several seminary classes where they sat in constant fear of having to recite but where they were so faithfully prepared to do so; going to the charming little camp fire play at the Good Will Center; making the rounds of the rooms, especially in the building purchased last April and which they proudly call "Summa" as though anything could be "higher" than the "House Beautiful" which is the time-revered name for the other building; and finding in these rooms the manifestation of wholesome friendship, womanly neatness and sacred regard for the privilege of study and private devotion.

With these and other pleasures too numerous to mention, but daily in my memory, the work was undertaken, itself an inseparable part of the pleasure. It consisted largely in the daily three-quarter of an hour talks on our organization literature. These talks were made at the evening chapel hour, many of the wives of seminary students being also present. In addition I also met with the central committee of the Kentucky W. M. U.; spoke twice at the Good Will Center, which by the way is growing so steadily and rapidly that soon we must plan for a Good Will Center enlargement fund; made a talk before the Louisville societies at the hospitable Crescent Hill Baptist church; and spoke on our W. M. U. work at the reception mentioned above.

Two heavily-laden months stretch out before us but this blessed week in the Training School makes even March and April seem easy! The atmosphere of the school is that of those who "take root downward and bear fruit upward," who by faith are unshaken and whose "works do follow them." Surely one who has been a part of that holy hush of their "morning watch," who has sat with them in their study of God's Word and who has followed in the wake of their personal service, must join "the army of the unafraid" and like them face the future.

Respectfully submitted,  
KATHLEEN MALLORY.

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Respectfully submitted,  
KATHLEEN MALLORY.

Thursday, March 18, 1915.

**ADVERTISING DEPARTMENT**

—OF—

**The Baptist Record**

IN CHARGE OF

**Jacobs & Co., Clinton, S. C.**

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**PANAMA EXPOSITION**

If you want to see the great exposition, and have an ideal thirty days' tour of the West, write J. C. Mimms, Pastor Methodist Church, Belton, Texas. Fifteen years' experience in conducting private parties in this country and abroad.

**STATE OF MISSISSIPPI**

To W. H. Sloan, Springfield, Ohio:

You are commanded to appear before the Chancery Court First District of the County of Hinds, in said State, on the third Monday of May, 1915, to defend the suit in said court of Viney Sloan, wherein you are a defendant.

This 13th day of March, A. D. 1915. W. W. DOWNING, Clerk.

Jeff Kent, Solicitor.

B. F. JAMISON.

**FORTY-FIRST AVENUE CHURCH,  
MERIDIAN.**

Last Wednesday evening, March 3, a large number of the members and friends enjoyed a most delightful prayer and praise service, the meeting being led by a layman, as has been our custom for some time.

At the close of the service, the pastor extended the invitation and Brother and Sister Moke, of the South Side Church, were received by letter into the fellowship of the church. Our hearts were made to rejoice, when our pastor, Brother Webb, presented Jesus, the Savior of the World, one of our young ladies came forward, accepting Him as her personal Savior, and requesting baptism, and she joined the sixteen others who followed our Lord, both they and the pastor going down into the water and coming up out of the water, these being a part of those who had accepted Christ during our recent meeting, with Brother J. B. Degarmo.

Under the leadership of our faithful pastor, Bro. R. H. Webb, the church is developing into all good work, and is now fully organized along all lines of Baptist endeavor. The W. M. U. are this week holding a "Dollar Meeting" at which each one brings in a dollar or more of their own earnings, for missions, while the Y. W. A.'s also have their "Multiplying Meeting," at which they bring in the results of their investment for the Lord for 25 cents, many having increased their pounds many times, which is for the same purpose. Our Girls' Auxiliary, Royal Ambassadors and Sunbeam Band are doing fine work. The B. Y. P. U. have just elected new officers and are preparing to accomplish much in training for work. Our graded Bible school is second to none in the city, and we feel we have much to thank our Heavenly Father for in permitting us to take an active part in the work of His Kingdom.

**WANTED.**

Christian man or woman to solicit funds for Old Men's Home in each town. Write to W. G. Frances, 327 S. President St., Jackson, Miss.

**SOUTH AFRICAN SUNDAY SCHOOL UNION ORGANIZED.**

From Port Elizabeth, Cape of Good Hope, comes the report of the successful organization of the Sunday School forces of the Christian churches of South Africa. The need of such an organization has been felt by Christian workers in South Africa for several years. The World's Sunday School Association in 1911 offered \$750 per annum for two years toward the salary of an organizing secretary. At the time the offer could not be accepted, but the organization has now been effected and strenuous efforts are being made to win the million and a half children in South Africa to the Sunday School and the Sunday School's Christ.

**EASTER GIFTS  
FOR CHILDREN  
COLORED PICTURE BIBLES  
& TESTAMENTS**

FOR SUNDAY SCHOOL SCHOLARS AND LITTLE CHILDREN

These special editions have been prepared to appeal to the child's own interest.

All efforts of the imagination and all descriptions in words cannot make the Land of the Bible as real and vivid as a walk through it by means of Pictures. There has been so little change in that part of the Orient that pictures of its scenes as they now are show the very places as they actually existed in the time of Jesus and the Apostles.

These Pictures illuminate in natural colors scenes and places taken from nature; and life in the Holy Land can be seen as it was when Christ走遍了那裏。But so like olden times that one can imagine themselves going about with Jesus as He healed, taught and walked through the streets of Jerusalem. Each picture is accompanied by a complete description of the scene portrayed.

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**The Baptist Record**  
JACKSON, MISS.

**Selected Books For Christian Workers****THE CONVENTION NORMAL COURSE**

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2. "Winning to Christ—A Study in Evangelism

**Hillman College For Young Ladies**

Clinton, Miss.

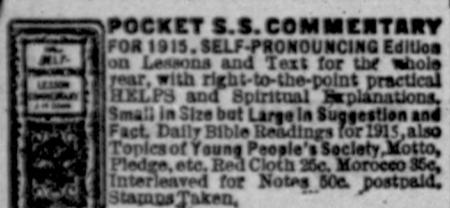
The advantages are first class, the prices are right, and the location is central and accessible. Write for information and enter now.

**COMB SAGE TEA IN HAIR TO DARKEN IT**

Grandma kept her locks dark, glossy, thick with mixture of Sage Tea and Sulphur.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked, and faded hair is grandmother's treatment, and folks are again using it to keep their hair a good, even color, which is quite sensible, as we are living in an age when a youthful appearance is of the greatest advantage.

Nowadays, though, we don't have the troublesome task of gathering the sage and the messy mixing at home. All drug stores sell the ready-to-use product called "Wyeth's Sage and Sulphur Compound" for about 50 cents a bottle. It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, but what delights the ladies with Wyeth's Sage and Sulphur is that, besides beautifully darkening the hair after a few applications, it also produces that soft lustre and appearance of abundance which is so attractive; besides, prevents dandruff, itching scalp and falling hair.



The Baptist Record, Jackson, Miss.

**GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD**

Delicious "Fruit Laxative" can't harm tender little Stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhea, full of cold, give a teaspoonful of "California Syrup of Figs" and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 5-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

**B. J. LEONARD**

DENTIST

Special Attention Given to Children's Teeth and the Treatment of Gum Troubles

Maurier Bldg Jackson, Miss.

**MOVEMENT INAUGURATED TO WORK OUT CONSTRUCTIVE PROGRAM FOR SOCIAL LOON FIGHTERS.**

To prevent a reaction when the saloon shall have been abolished, and to carry out a more constructive program in the fight on the saloon than has yet been attempted, a new movement, national in character, has just been launched which has the endorsement of labor leaders, United States Senators and Congressmen, social workers and men of national reputation in religious work.

The movement is being directed by Charles Stelzle, who was formerly in charge of the Social Service Department of the Presbyterian Board of Home Missions. The program outlined by Mr. Stelzle includes the organization of democratically administered social centers in which the people will help govern the affairs of the organization, instead of having them controlled from above; the establishment of temporary labor exchanges to find work for those losing their jobs through prohibition legislation; and the exhaustive study of the liquor problem from the economic standpoint. Mr. Stelzle has already made a preliminary study of the latter subject.

Two specialists have been at work for nearly a year making studies of how workingmen spend their spare time, and of how many men will be thrown out of work if the liquor industry should be destroyed. It has been asserted by the saloon interests that the abolition of the liquor traffic will create a labor panic. Many workingmen are, therefore, voting for the saloon, not because they themselves patronize it, but because they sincerely believe that they will lose their employment should the saloon be legislated out of existence.

The study already made proves the fallacy of this statement, although there is no doubt that an economic adjustment will be necessary when the saloon is wiped out. It is to meet this situation fairly and honestly that the new movement has, in part, been inaugurated.

Mr. Stelzle carried his investigations into European countries, studying social centers in the leading cities abroad, and interviewing the most prominent social workers and labor leaders with reference to various aspects of the liquor question.

He has secured the names of over one hundred labor leaders of national reputation, who have endorsed the proposition that a "Labor Officials' Temperance Fellowship" be established in this country, similar to the one already organized by British labor leaders. At the Toronto Convention of the American Federation of Labor a temperance mass meeting of over 4,000 workers was organized by Mr. Stelzle and held in Massey Hall. This was said to be the greatest labor temperance mass meeting ever held in America.

Those who wish to help the Korean Sunday School Association with leftover Sunday School picture cards or other attractive picture cards should write to Rev. S. D. Price, Superintendent Department for Utilizing Surplus Material, 216 Metropolitan Tower, N. Y.

In an announcement containing

the program of the new movement, the statement is made that "if the fight on the saloon is to be permanently successful, there must be a constructive program which will help meet the workingmen's social need. If the saloons are closed, something else must be opened. While chief emphasis must be placed upon building up the home, a clearly-defined, well-articulated program for social centers should be advocated. The character of such enterprises will greatly vary, but in general they may consist of labor temples, school buildings, municipal centers, grange buildings, public libraries, town halls, churches, or specially erected social centers adapted to the peculiar local needs of the people. It is proposed to furnish the best personal service to committees desiring to establish such centers."

Headquarters have been established in the Fifth Avenue Building, New York.

**STOPS TOBACCO HABIT**

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

TOKYO, 1916.

At a recent meeting of the Executive Committee of the World's Sunday School Association it was voted to proceed with plans for the World's Eighth Sunday School Convention, which is to be held at Tokyo, October, 1916, regardless of the war now raging, in the hope that peace will be declared soon enough to make possible a successful convention.

**A LESSON FROM THE CIGARETTE COMPANIES.**

The Korean loves a picture. The cigarette companies have seized the opportunity presented, with the result that you can hardly find a Korean room without twenty or more pretty cards pasted on the walls—picture cards of animals, flowers, people, buildings, etc., each with a tiny picture of a package of cigarettes in the corner.

We can supplant the cigarette advertisements by wholesome pictures conveying a message from God's Word. Let the cards be earned by attendance at Sunday School, and by that very fact they will be more valued, given the place of honor, and perhaps even pasted over the cigarette cards!

Those who wish to help the Korean Sunday School Association with leftover Sunday School picture cards or other attractive picture cards should write to Rev. S. D. Price, Superintendent Department for Utilizing Surplus Material, 216 Metropolitan Tower, N. Y.



**CHURCH BELLS SCHOOL**  
Ask for Catalogue and Special Descriptions Price No. 39  
ESTABLISHED 1868  
THE G. S. BELL CO. HILLSBORO, OHIO

**RHEUMATISM**

X-Ray Liniment, the new, reliable external remedy. Internal remedies work slow and often do worse than good. This liniment does not tire or give reasonable relief; your money will be refunded if it is not a success. Bank references and testimonials on request. CLARKSVILLE Medicine Co., Clarksville, Tenn.

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*The Words of the Hymns Are Set Between the Staffs In All Editions . . .*

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**FOR THE SUNDAY-SCHOOL Immanuel's Praise**

*The Largest and Most Comprehensive of the Alexander Hymn-books . . .*

Cloth, 30 cents, \$25.00 per hundred; delivery extra. Leatherette, 25 cents, \$18.00 per hundred; delivery extra.

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514 North Grand Avenue  
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**RINGING IN EARS DEAFNESS COLD IN HEAD CATARRH**

QUICKLY RELIEVED BY THE OLD DR. MARSHALL'S CATARRH SNUFF  
25¢ AT ALL DRUG STORES OR SENT PREPAID BY C. KEEF, CLEVELAND, OHIO

**DRUGS EXCITE YOUR KIDNEYS, USE SALTS**

If your Back is aching or Bladder bothers, drink lots of water and eat less meat.

When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

Drink lots of water — you can't drink too much; also get from any pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast each morning for a few days and your kidneys will act fine. This famous salts is made from the acid of grapes and lemon juice, combined with Lithia, and has been used for generations to clean and stimulate clogged kidneys; also to neutralize the acids in urine so it no longer is a source of irritation, thus ending bladder weakness.

Jad Salts is inexpensive; cannot injure; makes a delightful effervescent lithia-water drink which everyone should take now and then to keep their kidneys clean and active. Try this, also keep up the water drinking, and no doubt you will wonder what became of your kidney trouble and backache.

**AMERICAN AND BRITISH SUNDAY SCHOOL WORK IN CHINA**

Because the war had cut off many of the sources of their income, the British Section of the World's Sunday School Association found its work in China greatly hampered through lack of funds. Appeals came both from England and China to the American Section of the World's Sunday School Association for help in order that the important work which is being done in the Sunday Schools of the various Christian missions might be continued. In response to the appeal \$1,500 was pledged at a recent gathering of American Sunday School leaders in Chicago and cabled at once to England for the China work.

DID you ever know a dime to go so far and bring back so much as this:

- (1) A guarantee "no-holes" hose 16 pairs guaranteed not to show holes in four months, or we replace them free.
- (2) An elastic-top hose.
- (3) A strong non-snagging hose.
- (4) A pure dye, fast-color hose.
- (5) A soft, fine-knit hose.

2 grades only—10c and 12½c

SOLD by most good retailers everywhere. If your dealer hasn't them, we will send hose postpaid on receipt of price and his name. Give size, color, (all solid colors), also whether men's, women's or children's hose are wanted.

**WHIT-LEATHER HOISERY MILLS**  
Selling Agents:  
M. Gilmer Bros. Company, Inc.  
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Tough as Whit-Leather

**10 CENT "CASCARETS" FOR LIVER AND BOWELS**

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

**THE MILLION TESTAMENT MOVEMENT.**

From every State in the Union have come responses to the appeal sent out by the World's Sunday School Association for "a million nickels from a million Sunday School scholars for Testaments for a million soldiers." So great a blessing has this disinterested Christian service proved to the Sunday School scholars who have been contributing, that the World's Sunday School Association has decided not to stop with just a million, but to continue with the movement as long as there are scholars in our American Sunday Schools who desire to help in the work. If there was reason for sending Testaments to the soldiers two months ago there is far greater reason now. The million Testaments will not supply the requirements of the wounded alone, to say nothing of the hundreds of thousands of war prisoners who have plenty of time to read and who have special need of the Gospel message. Sunday School Superintendents who wish further information are requested to write to the World's Sunday School Association, 216 Metropolitan Tower, New York City.

Drink lots of water — you can't

**Highest Prices Paid for HIDES, WOOLS, FURS**  
Sample and Low Grade Cotton  
Est. 1853 H. STRAUSS, Inc. JACKSON, MISS.**IF YOU WANT SEED**

Adapted to this section, and guaranteed true to name, get our catalog. Only best varieties of Field and Garden Seed. Better seed at better prices. Write for Free Catalog today.

THE SWEP TAYLOR SEED CO., Capitol and Roach Streets, JACKSON, MISSISSIPPI

**CALOMEL DYNAMITES YOUR LIVER!  
MAKES YOU SICK AND SALIVATES**

"Dodson's Liver Tone" Starts Your Liver Better Than Calomel and You Don't Lose a Day's Work

Live up your sluggish liver! Feel fine and cheerful; make your work a pleasure; be vigorous and full of ambition. But take no nasty, dangerous calomel because it makes you sick and you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel crashes into sour bile like dynamite, breaking it up. That's when you feel that awful nausea and cramping.

Listen to me! If you want to enjoy the nicest, gentlest liver and bowel-cleansing you ever experienced just take a spoonful of harmless Dodson's Liver.

**FULWOOD'S High Grade Frost Proof CABBAGE PLANTS**

My plants are well hardened, strong and healthy, and sure to please. Will guarantee prompt, quick and safe delivery. Cultural directions sent with each order.

Early Jersey Wakefield (the earliest cabbage grown), Charlton Large Type Wakefield (the next earliest). Succession (the earliest flat head variety), Short Stemmed Flat Dutch (the largest and latest known). By express, 500 for 75c; 1,000 for \$1.25; 5,000 to 9,000 at \$1 per 1,000; 10,000 or over at 90c per 1,000. By mail \$1.00 for \$1.10; 1,000 for \$2, postpaid. Prompt shipment. Absolute satisfaction guaranteed.

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**PROTECT YOUR ROOF FROM ROT!**

Warpred and rotten shingles mean lost time, expensive repairs, and damage to contents of buildings. REEVES WOOD PRESERVER. Prevents decay. It will make your roof last 15 to 25 years without one cent of repair expense. The cost—about 70 cents per 100 square feet. Used like paint, but UNLIKE PAINT, IT PENETRATES the wood. It preserves your barn floors, ribs, fence posts, etc. FREE TESTING OUTFIT AND BOOKLET FREE.

THE REEVES COMPANY, MANUFACTURERS, Dept. E, New Orleans, La.

**Mississippi College**

The Oldest College for Men in Mississippi. Great Recent Improvements. Best Science Building in Mississippi. Ratliff Hall for Self-Help Boys Completed. Best School Dormitory in the South. Sixteen Specialists in the Faculty. 462 Students This Session. Handsome Library in Course of Construction. Nine Miles from State Capital. Next Session Opens September 16, 1914. Send for Catalog.

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CLINTON, Hinds County, MISSISSIPPI

You Look Prematurely Old

Because of those ugly, graying hairs. Use "LA CREOLE" HAIR DRESSING. Price 51.00, retail.

## TEAMS IN TRAINING A DEPARTMENT FOR YOUNG PEOPLE

### TWO HELPING HANDS.

Jennie N. Standifer.

Bill Jackson was sweeping the bed

of his wagon preparatory to making his weekly trip to Lone Oak Junction, twenty miles away, when a small leaflet, advertising the merits of a certain teacher's Bible, attracted his attention. Printed matter was scarce around Hickory Cove. Until the coming of a missionary to the settlement and the opening of a school a mile up the mountain road from the Jackson cabin, books, papers and magazines were considered useless trash. Only a few of the men and women of the community could read. A number of them, however, had availed themselves of the opportunity to learn to read and write when the teachers of the mission school made them see the advantages of such knowledge. One or two old men and women who had passed the three-score-and-ten mile post allotted to humanity, entered the school as pupils. But from the first, Bill Jackson had been strenuously opposed to this introduction of new ways and ideas. He and his mother and sister Nancy, a girl of fourteen, could read with difficulty, but he declared that they did not need any more "book larnin'."

"I see how," he mused, as he went about his work, "that this means the Lord's willin' to save somebody, but who is it? What does that 'whosoever' mean?"

When he went to the cabin for his coat he asked Nancy:

"What does 'whosoever' mean, Nancy?"

She stared at him in surprise.

"I dunno, Bill. Big words ain't in my Fust Reader and I ain't got no other book. How'm I ever goin' to know anything lessen I go to school?"

Bill turned away without answering the question, but he slipped the leaflet in his pocket, and as he jolted down the mountain, he again slowly made out the words, "For God so loved the world that He gave His only begotten Son that whosoever in Him should not perish, but have everlasting life."

"That's a mighty comfortin' promise to somebody," he said to himself. "It oughter make a body feel powerful good to know they goin' to have everlastin' life. That means they're goin' to heaven. I heared the missioner say that once when I went to preachin'. Wish he'd told who that 'whosoever' was. It shone can't mean folks what's been as bad as me and a lot of fellows 'round here. Must mean the women and chillun. But some of them ain't fitten to go to heaven, neither. I just can't sense what it means. I'm a good mind to stop and ask Mandy Rankin's 'pinion 'bout 'whosoever.'

Nancy was eager to go to school, but Bill, who was the support of the family, stubbornly refused to give his consent.

Although opposed to the school, the young mountaineer was not averse to hauling freight to and from the railroad station. It was from a box of books and stationery that he had delivered at the school a week before that the leaflet had been dropped. Bill picked it up, spelled out the words "Holy Bible," and sitting on the tongue of his wagon,

"I ain't never had no Bible, bein' as the readin' comes a little onhandy with so many big words in it. I got a piece of Bible readin' that fell outer some of them bundles I hauled to the missioner last week. I want you to tell me the meanin' of 'whosoever' in this here verse, Mandy—'For God so loved—'"

"O, go long, Bill Jackson, I go to git this washin' on the line and ain't got no time to argufy Scripture with you. I hear ma a-callin' me right now. There comes Dad Snipes down the road. Give him a seat in your waggin' if you want to hear somebody talk. He larn't to read after he turned seventy, and he's powerful proud of it."

The old man came shambling down the road, and Bill invited him to ride.

"Thanky, thanky, Bill," puffed Dad. "I'm shore glad of a lift. I'm tryin' to make it to Libby Ann Turner's afore dark. I heared a Methodist preacher was er-goin' to spend the night at Libby Ann's, and I'm aimin' to give him a 'techin' up on baptizing babies. We-uns that kin' read the Bible has got to do our duty makin' them as is goin' ergin' the Word see they error. I'm goin' to rove to him that—"

Dad launched out on his favorite argument for immersion. Bill listened patiently until in sight of the old man's destination and asked during a brief pause,

"Could you tell me the meanin' of this here verse, Dad? Here 'tis:—"

Bill produced the leaflet and haltingly read again John 3:16.

"What I'm figurin' on is what's

## Teachers' Work Blue Mountain College

The fourth quarter of our forty-second annual session opens March 22nd, and closes May 24th. On June 7th, the State Summer Normal will open; it will close July 2nd, with examinations for both professional and regular teachers' licenses. During the two weeks intervening between the close of the regular session and the opening of the Normal, we will give excellent opportunities to young lady teachers.

Many young ladies ought to enter March 22nd and remain until July 2nd. Others ought to enter May 25th and stay until July 2nd. Many others ought to enter at the beginning of the State Normal on June 7th.

Do you want preparation for examinations? Do you want help toward better teaching, better positions, and better salaries? We give you the opportunity.

W. T. LOWREY, President of College and Director of Normal Blue Mountain, Miss.

## IMPORTANT CHANGE Baptist Memorial Hospital, Memphis, Tenn.

The new management makes—  
16 beds in wards.....per week, \$10.00  
16 beds, two in room.....per week, \$12.00  
Only 16 beds in Hospital over \$3.00 per day; they are either corner rooms or have private baths.

We are able to make these low prices, having largely reduced operating expenses, and Hospital being practically full all the time; keep it full.

These rates include meals, medicine and Hospital Nurses, but do not include Special Nurse or Doctor Fees.

J. S. WILKES, Manager.

Committee—A. E. JENNINGS, JACK W. GATES, WILL DOCKERY, J. N. BROWN.

She was in school all last year and can read like a clippin'."

It was a sunny autumn afternoon and Mandy was in the yard hanging clothes on the line when Bill halted his team at the gate. He called out socially,

"Want anything from the Junction, Mandy?"

She stared at him in surprise.

"I dunno, Bill. Big words ain't in my Fust Reader and I ain't got no other book. How'm I ever goin' to know anything less'n I go to school?"

Bill turned away without answering the question, but he slipped the leaflet in his pocket, and as he jolted down the mountain, he again slowly made out the words, "For God so loved the world that He gave His only begotten Son that whosoever in Him should not perish, but have everlasting life."

"I'm aimin' to git that about bed time and come home in the mornin' after my hosses git rested. I'm goin' for the missioner some more books and papers and sick. Been readin' your Bible much lately?"

"Oh, yes. I read the Bible to m'ever night. You got so's you kin read your'n yet?"

Sole Manufacturers

JOHN W. CARROLL & SON

910-15 Carleton Bldg., St. Louis, Mo.

the meanin' of 'whosoever.' Who is it, Dad?"

"Pshaw! Anybody oughter know sich a little matter as that and not take up time talkin' 'bout it when we oughter be plantin' the doctrines of deep-water Baptists. Here's my gittin'-out place. Bleeged to you for the ride, Bill. I'll drap in some time soon and give you the arguments I put up to that circuit rider. Evenin'."

As Bill continued his way down the mountain, disappointed in failing to get Mandy or Dad to explain the meaning of "whosoever," he kept wondering at the meaning:

"It might be rich folks, and that'd let me out fur good. But maybe it might be jest po' folks. It has put me to worryin' over what's to become of me when I peg out. If the missioner hadn'er chucked me full er medicine truck when I had the fever last summer, I shore would never er pulled through."

The weather was warm, and upon reaching the station, Bill camped on a vacant lot. Next morning he loaded the wagon with boxes of books, stationery and supplies for the school and started on his return trip before noon. His team was rested and he made good time until he reached the ascent of the mountain. As he slowly wound his way upward his mind again turned to the puzzle of the previous afternoon:

Dad launched out on his favorite argument for immersion. Bill listened patiently until in sight of the old man's destination and asked during a brief pause,

"Could you tell me the meanin' of this here verse, Dad? Here 'tis:—"

Bill produced the leaflet and haltingly read again John 3:16.

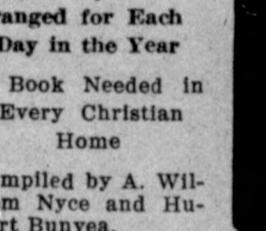
"What I'm figurin' on is what's

## Rheumatism

is a disease of the blood. Medical authority have so proclaimed it for years. It must therefore be treated through the blood. CAR-DA-RUMA is a scientific preparation of a well-known Southern physician who used it in his private practice many years with marked success. It contains nothing of an injurious character. It eradicates the disease through nature's channels. Its ingredients are expensive, but in order to introduce it in your locality we will on receipt of fifty cents, send you postpaid a regular two-dollar size bottle with a coupon entitling you to a rebate of fifty cents on your subsequent purchase in case you require more than one bottle. CAR-DA-RUMA is not a cure-all but a prescription for Rheumatism, Gout, Neuralgia, Sciatica and Lumbago. It is positive in its effects and has many remarkable cures to its credit. Our treatise on Gout and Rheumatic ailments sent free on request.

American Baptist Publication Society

514 N. Grand Ave. St. Louis, Mo.



Grace Before Meals

Brief Prayers Arranged for Each Day in the Year

A Book Needed in Every Christian Home

Compiled by A. William Nyce and Hubert Bunyea.

This book has been prepared for the home circle, in the hope that it may encourage reverence and gratitude by supplying appropriate graces to be spoken before meals at which the family meets together, and to provide a pleasing variety of form with special prayers for national fast-days without doctrinal or denominational allusions.

Avoids the Monotony of Repetition

If the form of grace which is spoken has been used over and over again in the same family, it is not unlikely that it may become merely a matter of form and lose much of its meaning and helpfulness from the monotony of constant repetition.

Practical and Useful.

In preparing and arranging these pages the editors have spared no pains to make a book that will be practical and useful. Valuable suggestions gleaned from many sources have been incorporated. It is not the product of one mind, but rather the assembled expressions of many devout servants of God, and this book as it goes forth on its mission is also an answer to numerous requests that such a volume be given to the public.

16mo. Size 3 1/2 x 5 1/2 inches  
165 pages.

Cloth, stamped in gold, gilt edges, postpaid ..... \$0.50

FRANKLIN, LA.

Thursday, March 18, 1915.

THE BAPTIST RECORD

## EASTER IN THE Sunday School

SPRINGTIME AND THE CHILDREN  
Six Nature and Bible Lessons for the Primary Department, culminating in the Easter Lesson. By Emma N. Waggle, 14 pages. Price, 5 cents net.

HOPE TRIUMPHANT

Edited by C. Harold Lowden. A NEW Easter service, the music is bright, harmonious, and appealing, the words beautiful in sentiment. Sample copy, 5 cents; per hundred, \$4.00; postage, 15 cents extra.

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For the Pastor, Superintendent, or Teacher.

An Easter Wish, No. 175 S. 10 cents a dozen; 50 cents per hundred.

An Easter Wish, No. 176 S. 10 cents a dozen; 75 cents per hundred.

Easter Post Cards, 10 cents per dozen; 80 cents per hundred; a better quality, 25 cents per dozen. Also more elaborate cards at 5 and 10 cents each.

ENVELOPES FOR INDIVIDUAL GIVING

No. E 1. 2 1/4 x 3 5/8 inches, white paper. Attractive design. Printed in two colors. 30 cents per hundred; \$2.50 per thousand.

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"in my fight for your homes, your families and your decency. The saloon is doomed; the anti-saloon sentiment already holds the balance of power in the United States. In God's good time we are going to sing 'My Country, 'Tis of Thee,' and there won't be a saloon in it. We might as well try to dam Niagara Falls with toothpicks as to try to stem the great tide of temperance reform that is sweeping the country."

SHALL WE HAVE A SALOONLESS NATION?

"I am the sworn, eternal and uncompromising enemy of the liquor traffic," declared Rev. William A. Sunday recently in Philadelphia. His call to the men of that city is the call of temperance workers everywhere to the men and women of our country: "Stand by me," he pleaded.

There is now being manufactured a preparation called Hyde Rheumatic & Kidney Remedy which has been proven beyond a doubt to be an absolute cure for Rheumatism and Kidney Troubles. All we ask is for you to give it a trial. Recommendations and testimonials furnished on request. Will be sent prepaid on receipt of one dollar. Hyde Rheumatic Co., Ellisville, Miss.

Rheumatism and Kidney Complaints Cured

**THICK, GLOSSY HAIR  
FREE FROM DANDRUFF**

**Girls Try It!** Hair gets soft, fluffy and beautiful—Get a 25 cent bottle of Danderine.

If you care for heavy hair that glints with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine. Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots famish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.

**SANDERS BARNYARD MANURE  
DISTRIBUTOR**

Pulverized and drills 500 lbs. to 2 tons of manure evenly into furrows. Steel construction, light, strong. Boy can operate. Low price. Special offer and Free Booklet, today. SANDERS MFG. CO., Nelson St., ATLANTA, GEORGIA.

**Freckle-Face**

Now is the Time to Get Rid of These Ugly Spots.

Do you know how easy it is to remove those ugly spots so that no one will call you freckle-face?

Simply get an ounce of ointment, double strength, from your druggist, and a few applications should show you how easy it is to rid yourself of freckles and get a beautiful complexion.

The sun and winds of February and March have a strong tendency to bring out freckles, and as a result more ointment is sold in these months. Be sure to ask for the double strength ointment, as this is sold under guarantee of money back if it fails to remove the freckles.

**CABBAGE PLANTS**

Grown in the open air on the sea coast of South Carolina. Large, strong plants. Prices, 1000 for \$1.25; 5000 for \$4.50, or 10000 for \$7.50. Enclose money order. Address The Meggett Plant Co., Box J, Meggett, S. C.

**HOW "TIZ" HELPS  
SORE, TIRED FEET**

Good-bye sore feet, burning feet, swollen feet, sweaty feet, smelling feet, tired feet.

Good-bye corns, callouses, bunions and raw spots. No more shoe tightness, no more limping with pain or drawing up your face in agony. "TIZ" is magical, acts right off. "TIZ" draws out all the poisonous excretions which puff up the feet. Use "TIZ" and forget.

It ought to make the hair stand on the head of every Baptist in Mississippi to even think about such a condition existing as I have stated above.

Very respectfully,  
C. P. LONG.

Tupelo, Miss.

Additional Contributions.  
B. F. Poche, Guntown.....\$ 1.00  
I. B. Coggins, Nettleton.....1.00  
get your foot misery! Ah! how comfortable your feet feel. Get a 25 cent box of "TIZ" now at any druggist or department store. Don't suffer. Have good feet, glad feet, feet that never swell, never hurt, never get tired. A year's foot comfort guaranteed or money refunded.

I feel that the matter about which I am now writing you is one of very great importance and one that the people should know about.

There are two hundred and twenty-three children in our Orphans Home, and \$75,000.00 to \$90,000.00 worth of buildings. There is a six-inch water main within four hundred feet of the building, but only a three-fourths inch pipe to the building, and a half-inch pipe therein, and these two hundred and twenty-three children are packed in a three-story building, with absolutely no protection in the way of water and hose, and if there should be a fire, the probabilities are that more than half of them would be burned to death.

UNION CENTRAL LIFE INSURANCE CO.

Strong, stable, ably managed. Every man needs life insurance for business protection as well as for the protection of those dependent upon him. Investigate our liberal policies—you cannot find any that will give you more complete protection at smaller cost. Agents Wanted—men of character and responsibility.

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Consider what your policy will be costing you ten or fifteen years from now. Our great financial strength, and our conservative, yet eminently successful investments yield our policy-holders substantial dividends that materially reduce their premiums each year. We give you a most liberal policy at a minimum initial premium—and you will find our dividends most welcome in after years.

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Capt. R. S. Thomas, Plantersville .....	10.00
P. E. Caruthers, Tupelo .....	2.50
Tupelo Church (additional) .....	6.00
Total .....	\$20.50

**SHUBUTA.**

A social was given at the Baptist church Tuesday evening at 7:30 under the auspices of the Woman's Missionary Union in honor of the retiring pastor, Rev. Roy Chandler, and wife. Rev. O. S. Lewis, of the Methodist church, conducted the devotional exercises. The choir had fine music. Rev. J. M. Phillips gave a history of the church for sixty years, giving a chain of pastors, clerks, organists and deacons, and alluded to the building of Sunday School rooms last year at a cost of \$2,500.

Mrs. J. M. Phillips gave a history of the W. M. U.; W. H. Patton, a history of the Sunday School since 1873, and Mrs. F. J. Jones thanked the pastor for what he had been to the church, W. M. U., Sunday School and B. Y. P. U., and all those that had contributed to the building of the Sunday School rooms. After which refreshments were served. He left for his new field at Nashville, Tenn., Wednesday night.

Rev. Rosco M. Meadows, of Winchester, Tenn., paid us a visit, preached for us at 11 o'clock and 7:30 p. m. Church then went into a conference and gave him a unanimous call for full time. We take this method of thanking the numerous members that responded to the ad in the Record and ask them to take this as our answer. We have a batch of letters that would be valuable to any church without a pastor.

W. H. PATTON.  
Shubuta, Miss., March 8.

NEW ORLEANS.

Things are going in a most splendid way at Grace Church and the prospects are very bright for this year. I think that we are going to show a decided gain in all phases of the work. The Sunday School is increasing in attendance, the church is being better organized every month and the membership is growing all the time. The Lord seems to be fighting on our side.

Very respectfully,  
C. P. LONG.

Tupelo, Miss.

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## NEWS IN THE CIRCLE MARTIN BALL

Rev. J. F. Halley will have headquarters at Blue Mountain hereafter. He moves from Salyersville, Ky., and takes work with the T. T. Martin evangelists.

At Berea College, Ky., Evangelist A. W. Lamar has just closed a wonderful meeting. Over 600 professed faith in Christ, besides many citizens of the town.

Pastor C. L. Wilson goes from Woodville to Magnolia. He is succeeded at Woodville by W. M. McGehee. We are glad neither of these brethren leave the State.

The Florida brethren have secured the services of Rev. T. F. Hendon as B. Y. P. U. and Sunday School field secretary. He is spoken of as a very efficient man.

We are delighted to know that Dr. S. M. Province, of Waco, Texas, will soon have from the press a commentary on the Acts of the apostles. It will be able and scholarly.

Pastor W. J. Bolin leaves a prosperous work at Knoxville, Tenn., and accepts a call to the pastorate of the church at Alexandria, La. He is a fine preacher and a splendid pastor.

Pastor C. A. Ridley, of Atlanta, Ga., recently closed a great meeting at Arcadia, Fla. There were thirty-two additions by baptism. The meeting seems to have reached the entire town.

Dr. Carter Helm Jones declines the call to the Calvary church, New York City, and will remain with the First church, Seattle, Washington. The Seattle church is overjoyed at his decision.

Alexandria church, Slayden, Miss., Coldwater Association, goes to half time. Rev. W. M. Fore, a Mississippi College boy, is the successful pastor. This church is the largest in the association.

Dr. W. B. Riley has closed the fourth week of an evangelistic campaign in Dayton, Ohio. Sixty churches are taking part. Over 1,000 people have professed conversion. The meeting is held in a large tabernacle.

Charles E. Brewer, of Wake Forest College, N. C., has been elected to succeed Dr. R. T. Vann as president of Meredith College, N. C. Prof. Brewer is very popular in the State, and no doubt will succeed in his new position.

Dr. S. H. Greene has been pastor of Calvary church, Washington, D. C., for thirty-five years. The church now has 1,931 members; last year it gave \$40,100 to the work. The Sunday School numbers 2,500. The work is marvelous.

A letter from Missionary Maddox, Rio de Janeiro, Brazil, states that there is great encouragement in his work. Nearly every church is busy examining and receiving new members. About twenty received every month on his field.

Dr. W. M. Gaddy, on account of failing health, has been forced to resign the care of the church at Marke, Texas. We trust that complete rest will restore his former vigor. He is a valuable brother for the kingdom of the Master.

Missionary John W. Lowe, of Cheefoo, China, has just returned to this country. He is here to do some work in the interest of the Judson Centennial fund. The board is trying to cover the field by the meeting of the convention at Houston.

The associational campaign for the Sunflower Association was held with the Clarksdale church, March 8. A good representation of the pastors was present, but only two visitors came—Miss Lackey, to speak to the ladies, and Missionary Chastain, to the men.

Pastor S. V. Gullett, of Blue Springs, served five churches last year and had 150 additions—ninety-seven by baptism. He has the same work this year. He has been a pastor seven years and baptized 772 people in that time. "Dove" knows how to reach the people.

Dr. J. R. Jester, representing the Foreign Mission Board, in the Judson Centennial fund, spent Sunday and Monday with the saints at Clarksdale. He preached two strong sermons, and secured over \$800 for the work. Let him in. He will do your people good.

The Rockefeller Foundation has undertaken the improvement of the medical and hospital plants in China. The establishment of six \$1,000 scholarships, with traveling expenses to be given to Chinese graduates, to prosecute further studies abroad, and five scholarships to enable Chinese nurses to obtain training in this country.

Missionary I. N. Yohannon, who is now in Louisville, Ky., is separated from his family. He left them in Persia, and came to Louisville for business purposes. They cannot be found now. The town where they were last heard from has been twice overrun by Turks and Kurds in their warfare. The Kentucky State Mission Board makes an appeal for help.

## We Are Now Filling Orders For "HERALD" COLEMAN'S NEW SONG BOOK

224 Pages, Picked Songs

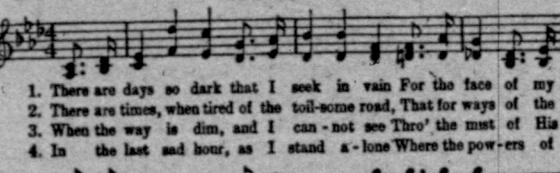
Each With a Message

This is a Sample  
Sing It Over and Over Again

No. 3. The Touch of His Hand on Mine.

Jesse Brown Pounds. Copyright, 1915, by CHAS. H. GADDIS.  
E. O. EXCEL, OWNER.

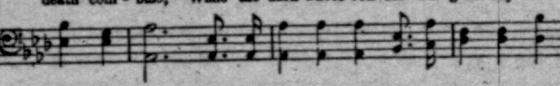
Henry P. Morton.



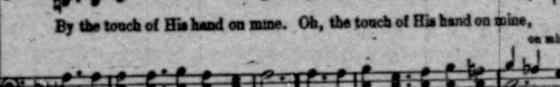
1. There are days so dark that I seek in vain For the face of my  
2. There are times, when tired of the toil-some road, That for ways of the  
3. When the way is dim, and I can not see Thro' the mist of His  
4. In the last sad hour, as I stand alone Where the pow'rs of



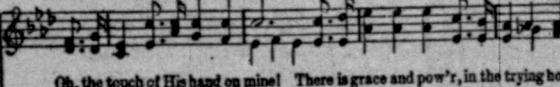
Friend Di - vine; But tho' dark-ness hide, He is there to guide  
world I pine; But He draws me back to the up-ward track  
wise de-sign, How my glad heart yearns and my faith re - turns  
death com - bine, While the dark waves roll He will guide my soul



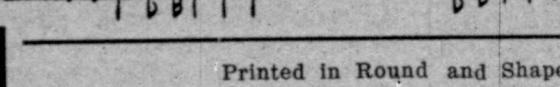
FINE. CHORUS.



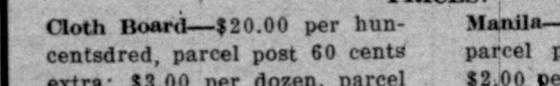
By the touch of His hand on mine. Oh, the touch of His hand on mine,



D. S.—In the touch of His hand on mine.



Oh, the touch of His hand on mine! There is grace and pow'r, in the trying hour,



HERE ARE A FEW  
OF THEM

The Touch of His Hand  
on Mine  
Faith is the Victory  
Oh Wonderful Love  
My Saviour  
Saved by Grace  
Nothing Between  
Throw Out the Lifeline  
No Light There  
All Hail Emmanuel  
Loyalty to Christ  
God Will Take Care of  
You  
The Eye of Faith  
Working, Watching,  
Praying  
Reapers Are Needed  
When I Go Home  
His Plan  
His Grace is Enough  
for Me  
I Am Resolved  
Kept for Jesus  
At Calvary  
Oh How I Love Him  
The Persuasive Voice  
The Home of Endless  
Years  
Safe in the Arms of  
Jesus  
Draw Me Nearer  
Take Time to Be Holy  
Draw Nigh, Immanuel  
Love Lifted Me  
Able, Willing, Mighty  
Love is the Theme  
My Heart Keeps Right  
Christ Shall Be King  
We'll Crown Him King  
Since Jesus Came Into  
My Heart  
My Mother's Bible  
Saved to the Utmost  
There's Someone Who  
Cares  
Just for Today  
When I Get to the End  
of the Way  
Only a Step to Jesus  
Come, Great Deliverer,  
Come  
Jesus, I Come  
Take the Name of Jesus  
With You  
Near the Cross  
Nearer the Cross  
To the Work  
Tell Me the Old, Old  
Story

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express } round } notes.

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